

**NATIONAL HISTORICAL PUBLICATIONS AND RECORDS COMMISSION  
SUBVENTION GRANT APPLICATION**

* Volume Title:	<input type="text"/>		
* Name of Press:	<input type="text"/>		
* Street1:	<input type="text"/>		
Street2:	<input type="text"/>		
* City:	<input type="text"/>		
County:	<input type="text"/>		
* State:	<input type="text" value="AL: Alabama"/>		
* Zip Code:	<input type="text"/>		
* Country:	<input type="text" value="AFG: AFGHANISTAN"/>		
* Date:	<input type="text" value="08/13/1967"/>		
* Amount Requested: \$	<input type="text" value="0.00"/>	* Grant Period:	<input type="text" value="08/13/1967"/>
		* To:	<input type="text" value="08/13/1967"/>
* Type of Grant Requested:	Regular Subvention <input checked="" type="checkbox"/> Reprint <input type="checkbox"/>		

**Volume Specifications**

* 1. Date Manuscript Received (ignore if reprint):	<input type="text" value="08/13/1967"/>
* 2. Format of Manuscript (e.g., typescript, encoded, partially encoded or unencoded disks, tapes, etc.):	<input type="text"/>
* 3. Scheduled Publication Date:	<input type="text" value="08/13/1967"/>
* 4. Word Length:	<input type="text" value="0"/>
* 5. Printed Pages and Trim Size:	Printed Pages: <input type="text" value="0"/> Trim Size: <input type="text"/>
* 6. Number of Halftones:	<input type="text" value="0"/>
* 7. Number of Line Drawings:	<input type="text" value="0"/>
* 8. List Price (The actual list price of the volume may not exceed by more than 25 percent the proposed list price as stated in the application. The Commission must be informed as soon as possible if this guideline cannot be met.):	\$ <input type="text" value="0.00"/>
* 9. Average Discount:	<input type="text" value="0.00"/> %
* 10. Average Net Price:	\$ <input type="text" value="0.00"/>

* 11. First Printing:	<input type="text" value="0"/>	copies
* 12. Estimated Total Sales:	<input type="text" value="0"/>	copies
* 13. Estimated First Year Sales:	<input type="text" value="0"/>	copies
* 14. Estimated Second Year Sales:	<input type="text" value="0"/>	copies
* 15. Estimated Third Year Sales:	<input type="text" value="0"/>	copies

**BUDGET SHEET**

**Manufacturing Costs**

	Total	Costs To Be Charged To Grant Funds
* Composition	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Design	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Paper and Printing	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Binding	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Total Manufacturing Costs	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>

**Nonmanufacturing Costs:**

* Editorial	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Production	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Marketing and Promotion	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Order Fulfillment, including Shipping and Warehousing	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
* Total Nonmanufacturing Costs	\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>

**Total Manufacturing and  
Nonmanufacturing Costs:**

\$ <input type="text" value="0.00"/>	\$ <input type="text" value="0.00"/>
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\* Will a proposal for additional subvention of this volume be submitted to another private or governmental institution or agency? If yes, please indicate when, to whom and for what amount.

Yes ☒ No ☐

\* Date of additional subvention:

\* Agency Name:

\* Amount: \$

#### Archival Permanence Standards

\* Do paper, printing, and binding meet standards set by NHPRC and NISO?

Yes ☒ No ☐

\* Trade name of text paper used:

\* Specific type of binding used  
(should have acid-free  
endpapers, no synthetic fabrics,  
no polyvinyl chloride adhesives):